

<b>APPLICATION FOR FEDERAL ASSISTANCE</b>		2. DATE SUBMITTED May 27, 2009	Applicant Identifier
1. TYPE OF SUBMISSION Application Non-Construction Preapplication Non-Construction	3. DATE RECEIVED BY STATE	State Application Identifier	
	4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier	
<b>5. APPLICANT INFORMATION</b>			
Legal Name City of Atlanta		Organizational Unit Police Department	
Address 55 Trinity Avenue Atlanta, Georgia 30335-0300		Name and telephone number of the person to be contacted on matters involving this application  Braunsroth, Kurt (404) 853-4266	
6. EMPLOYER IDENTIFICATION NUMBER (EIN) 58-6000512		7. TYPE OF APPLICANT Municipal	
8. TYPE OF APPLICATION New		9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE  NUMBER: 16.804 CFDA 16.804 - Recovery Act - Justice Assistance Grants - TITLE: Localities		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT  Collaborative Fulton County Georgia and Cities of Alpharetta, Atlanta, College Park, East Point, Fairburn, Hapeville, Roswell and Union City	
12. AREAS AFFECTED BY PROJECT Fulton County Georgia and the Cities therein			
13. PROPOSED PROJECT Start Date: March 01, 2009 End Date: February 28, 2013		14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project GA05	
15. ESTIMATED FUNDING		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
Federal	\$5,654,431	Program has not been selected by state for review	
Applicant	\$0		
State	\$0		
Local	\$0		
Other	\$0		
Program Income	\$0	17. IS THE APPLICANT	

TOTAL	\$5,654,431	DELINQUENT ON ANY FEDERAL DEBT?
		N

18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.

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